Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

December 12, 2011

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Janet Cole Kentucky Rural Water Association P.O. Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102

RE: Case No. 2011-00479

Kentucky Rural Water Association

(Training or Certification)

The Commission staff has reviewed Kentucky Rural Water Association's application in the above case and finds that it met the minimum filing requirements on December 8, 2011 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs





Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

December 6, 2011

2011-00479

Mr. Jeff Derouen, Executive Director **Public Service Commission**

P. O. Box 615 Frankfort, KY 40602-0615 FILED

DEC 08 2011

PUBLIC SERVICE COMMISSION

RECEIVED

8 2011

PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of January, 2012. We respectfully request that this training be approved for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary for these meetings which includes a description of the topics. Approval has also been requested from the Kentucky Board of Certification of Water Treatment and Distribution System Operators. Copies of those applications are also enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of two (2) hours per session for commissioner and board member training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Ja/net Cole

Education Coordinator

Enclosures

(Original and 5 packets)